

TITLE TO REAL ESTATE—G.T. 202

37237 PROVISIONS—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Annie Lindsey,

in the State aforesaid
in consideration of the sum of Seven Hundred and no/100 Dollars,

to me in hand paid, at and before the sealing of these presents by Sherman Painter,

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Sherman Painter,

All that certain piece, parcel or lot of land, and the improvements thereon, situate, lying and being in the State and County aforesaid, Chicks Springs Township, near Chicks Springs, adjoining lands of The Southern Bleachery and Print Works, and W. A. Hammett, Sid Badger, and A. F. Hodgens, and being a part of the same land conveyed to me by deed from W. A. Hammett on the 5th day of December 1936 and recorded in the office of the R. M. C. for Greenville County in Deed Book 193 at page 367, and being known and designated as lot No. 4 on plat of Mrs. Annie Lindsey property, said plat prepared by H. S. Brockman, Surveyor, December 27th, 1937, and having the following courses and distances, to-wit:-

Beginning on an iron pin on the line of Southern Bleachery and Print Works, corner of lot number 2 and runs thence with the said line S. 80-21 E. 52 feet to an iron pin on said line; thence N. 42-35 E. 242.7 feet to an iron pin on South side of a settlement road, W. A. Hammett new corner; thence with the new line of W. A. Hammett S. 89-03 W. 202 feet to an iron pin on the new Hammett line and corner of lot number 3; thence with the line of lots 2 and 3 S. 4-00 W. 167.2 feet to the beginning corner.

The above described land is the same conveyed to me by _____ day of _____ 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____, Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Sherman Painter, his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Sherman Painter, his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS MY hand and seal, this 6th day of January in the year of our Lord one thousand nine hundred and thirty eight and in the one hundred and sixty second, year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Edith Allen, Mrs. Annie Lindsey (SEAL)
H. S. Brockman. (SEAL)

S. C. Stamps Cancelled, \$ 2 and 00 cents
U. S. Stamps Cancelled, \$ 1 and 00 cents

STATE OF SOUTH CAROLINA, }
Greenville County

PERSONALLY appeared before me Edith Allen

and made oath that she saw the within named Mrs. Annie Lindsey sign, seal, and as her act and deed, deliver the within written Deed; and that she, with H. S. Brockman witnessed the execution thereof.

SWORN to before me, this 6th day of January A. D. 19 37

H. S. Brockman

Notary Public for S. C.



Edith Allen.

STATE OF SOUTH CAROLINA }
Greenville County.

Woman Grantor
RENUNCIATION OF DOWER

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini 19____ (L. S.)
Notary Public for S. C.

Recorded January 7th 19 38, at 11:02 o'clock, A. M. BY: E. G.